

heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, 'Everyone who calls on the name of the Lord shall be saved.' <sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

❖ GOSPEL *Matthew 14. 22-33*

<sup>22</sup> Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking towards them on the lake. <sup>26</sup>But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'<sup>28</sup> Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup>He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

## Next Sunday: 10<sup>th</sup> Sunday after Trinity Sunday 20<sup>th</sup> August 2017

8AM HOLY COMMUNION(BCP)  
10AM PARISH COMMUNION(CW)  
6.30PM EVENING PRAYER(BCP)

**The Vicar: The Revd Laurence Powell**  
tel. 525455 email:[laurence.powell@me.com](mailto:laurence.powell@me.com)

**Associate Vicar: The Revd Sarah Partridge**  
tel. 853451

**Assistant Curate: The Revd Claire Allwood**  
Tel.07976959280

**Parish Office (Mon, Weds & Fri, 9.30-12.30pm)**  
Tel. 511745  
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**King Charles the Martyr  
Tunbridge Wells**

**Ninth Sunday after  
Trinity  
13<sup>th</sup> August 2017**

Welcome to King Charles the Martyr – especially if you are visiting. A Guide to the 10am Parish Communion Service and melody editions of the hymn book are available – please ask a sidesman for a copy. We hope you will enjoy your time with us. Refreshments are served after the 10am Service in the Hall. Please join us if you can.

## Today's Services

### 8AM HOLY COMMUNION (BCP)

*Romans 10. 5-15, Matthew 14. 22-33*  
President: *The Revd Laurence Powell*  
Homily: *The Revd Claire Allwood*

### 10AM PARISH COMMUNION (CW)

MARRIAGE VOWS: *Richard and Marianne Sheldrake*

### 12NOON BAPTISM OF: *Pierra Alice Georgina Black*

*Genesis 37. 1-4, 12-28,*  
*Romans 10.5-15, Matthew 14. 22-33*  
Hymns: 4, 383, 669, 652  
President: *The Revd Sarah Partridge*  
Deacon : *The Revd Laurence Powell*  
Preacher: *The Revd Claire Allwood*

A creche is available in the Church Hall. – Please ask a sidesman for directions.

### 6.30PM EVENING PRAYER(BCP)

Officiant: *The Revd Laurence Powell*  
*1 Kings 11.41-12.20, Acts 14. 8-20*

"In today's readings we hear accounts of struggling missions, of betrayals by brothers and of one disciple getting out of a boat (in open water)! What might they teach us about our calling and our relationships as we journey through life together?"

### COLLECT FOR THE WEEK

*Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.*

# This Week at King Charles

Wed 16th 11.30am HOLY COMMUNION (BCP)

Fri 18<sup>th</sup> 1pm Prayers in the Quiet Corner

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## Notices.

### 1. **Renewal of Marriage Vows**

The renewal of marriage vows between Richard and Marianne Sheldrake takes place today during the 10am Holy Communion.

### 2. **Sunday Coffee Rota Appeal**

The King Charles Cafe ladies Lynette Hilton(750113) and Sarah Allford(514452) need some help with the after the 10am Service coffee. Anyone who has the time to join the rota and help perhaps involving only once every six weeks for about an hour should contact Lynette or Sarah or Johnny(511745) for more information.

### 3. **Ordination of Rev. Claire Allwood**

Claire will be ordained priest on 30th September at 10.30am in Rochester Cathedral. We are hoping to organise transport if there are sufficient numbers. Please sign the list on the Church Watch table if you would like to join us for what will be a very special occasion. A firm commitment is desirable so that the right sized coach is booked!

### 4. **Holy Baptism of Crispin Rowley-Smith**

Members of the congregation would be very welcome to attend the baptism of Crispin Rowley-Smith on the 3<sup>rd</sup> Sept at 12noon in the Church.

### 5. **Funeral**

We are very sad to announce the death of Rosemary Davies-Knight. Her funeral will be in the church tomorrow Monday 14th August at 2.30pm followed by burial at the Tunbridge Wells cemetery at 3.30pm.

family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup>Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves.<sup>4</sup>But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. <sup>12</sup> Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup>And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.'<sup>14</sup>So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, <sup>15</sup>and a man found him wandering in the fields; the man asked him, 'What are you seeking?' <sup>16</sup>'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.'<sup>17</sup>The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. <sup>18</sup>They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup>They said to one another, 'Here comes this dreamer. <sup>20</sup>Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' <sup>21</sup>But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.'<sup>22</sup>Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. <sup>23</sup>So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup>and they took him and threw him into a pit. The pit was empty; there was no water in it. <sup>25</sup> Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. <sup>26</sup>Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? <sup>27</sup>Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. <sup>28</sup>When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

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## Readings at 10am

### ❖ FIRST READING *Genesis 37. 1-4, 12-28,*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup>This is the story of the

### ❖ SECOND READING *Romans 10.5-15,*

<sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup>But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) <sup>7</sup>or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the

**No  
Charity Collections  
in August**