

Notices:

1. Joint Holy Communion Service

On the 1st September at **10.30am** there will be a joint Holy Communion Service with St Marks in the Vicarage Garden. Leaflets with further information available at the back of the Church today. Please bring a lunch to share for after the service!

2. Craft Group

The Craft Group will be held tomorrow at 2pm in the Hall, all very welcome!

3. Coffee Rota

The Coffee Rota after the 10am service, is still urgently looking for volunteers! If you can help please contact Sarah Allford on: 01892 514452 sarah.allford@btinternet.com or Lynette Hilton on: 07879881358 lynette.hilton@btinternet.com

4. Coffee Rota

We are delighted and grateful for a temporary offer from volunteers stepping in, so that refreshments can be available today after the 10am service.

Charity Collection

No Charity Collection
in August

This Week:

Monday 19th August
2pm - Craft Group

Wednesday 21st August
11.30am - Holy Communion (BCP)

Friday 23rd August
1pm - Prayers in The Church



King Charles the Martyr
Tunbridge Wells

**Ninth Sunday
after Trinity
18th August 2019**

Today's Services:

8am: Holy Communion (BCP)

President: The Revd Laurence Powell

10am: Parish Communion (CW)

President: The Revd Laurence Powell

Preacher: The Revd Laurence Powell

Hymns:

304 Let saints on earth in concert sing

51 The Lord will come and not be slow

452 Let all mortal flesh

715 Lord for the years

Organist: M Bacon

6.30pm: Evening Prayer (BCP)

President: The Revd Laurence Powell

Please join us in the Hall after the 10am service for refreshments

Next Week's Services:

Tenth Sunday after Trinity

8am: Holy Communion (BCP)

President: The Revd Canon Sarah Partridge

10am: Parish Communion (Cw)

President: The Revd Laurence Powell

Preacher: The Revd Canon Sarah Partridge

6.30pm: Celtic Meditative Prayer

President: Mrs Elizabeth Doyle

Parish Office:

Open Monday, Wednesday & Friday
between 1pm and 4pm - Tel: 01892 511745
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Follow us on Facebook: @kingcharlesthemartyr

Vicar: The Revd Laurence Powell:

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Associate Vicar:

The Revd Canon Sarah Partridge:

01892 853451

Curate: The Revd Claire Allwood:

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The Collect

Let your merciful ears,
O Lord, be open to the prayers
of your humble servants; and that they
may obtain their petitions
make them to ask such things
as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen

First Reading: Isaiah 5. 1-7

⁵ Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Second Reading: Hebrews 11.29-12.2

²⁹ By faith the people passed through the Red
Sea as if it were dry land, but when the Egyptians
attempted to do so they were drowned.
³⁰ By faith the walls of Jericho fell after they had
been encircled for seven days.

³¹ By faith Rahab the prostitute did not perish
with those who were disobedient, because she
had received the spies in peace.

³² And what more should I say? For time would
fail me to tell of Gideon, Barak, Samson,
Jephthah, of David and Samuel and the
prophets—³³ who through faith conquered
kingdoms, administered justice, obtained
promises, shut the mouths of lions,³⁴
quenched raging fire, escaped the edge of the
sword, won strength out of weakness, became
mighty in war, put foreign armies to flight.³⁵
Women received their dead by resurrection.

Others were tortured, refusing to accept
release, in order to obtain a better resurrection.

³⁶ Others suffered mocking and flogging, and
even chains and imprisonment.³⁷ They were
stoned to death, they were sawn in two, they
were killed by the sword; they went about in
skins of sheep and goats, destitute,
persecuted, tormented—³⁸ of whom the world
was not worthy. They wandered in deserts and
mountains, and in caves and holes in the
ground.³⁹ Yet all these, though they were
commended for their faith, did not receive what
was promised,⁴⁰ since God had provided
something better so that they would not,
without us, be made perfect.

¹² Therefore, since we are surrounded by so
great a cloud of witnesses, let us also lay aside
every weight and the sin that clings so closely,
and let us run with perseverance the race that
is set before us,² looking to Jesus the pioneer
and perfecter of our faith, who for the sake of
the joy that was set before him endured the
cross, disregarding its shame, and has taken
his seat at the right hand of the throne of God.

Gospel Reading: Luke 12. 49-56

⁴⁹ 'I came to bring fire to the earth, and how I
wish it were already kindled! ⁵⁰ I have a
baptism with which to be baptised, and what
stress I am under until it is completed!⁵¹ Do
you think that I have come to bring peace to
the earth? No, I tell you, but rather division!⁵²
From now on, five in one household will be
divided, three against two and two against
three;⁵³ they will be divided: father against son
and son against father, mother against
daughter and daughter against mother, mother-
in-law against her daughter-in-law and
daughter-in-law against mother-in-law.'⁵⁴ He
also said to the crowds, 'When you see a cloud
rising in the west, you immediately say, "It is
going to rain"; and so it happens.⁵⁵ And when
you see the south wind blowing, you say,
"There will be scorching heat"; and it happens.⁵⁶ You hypocrites! You know how to interpret
the appearance of earth and sky, but why do
you not know how to interpret the present
time?