

## The Collect

O God,  
forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct  
and rule our hearts;  
through Jesus Christ  
your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God,  
now and for ever.  
Amen.

**King Charles the Martyr Church  
is open once again for visitors and  
private prayer and contemplation  
with the Church Watch present on:  
Mondays, Wednesdays and Fridays:  
11am - 1pm.**

**Vicar: The Revd Laurence Powell**  
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**Associate Vicar:**  
**The Revd Canon Sarah Partridge**  
01892 853451

**Associate Vicar:**  
**The Revd Claire Allwood**  
079769 59280

**Safeguarding Officer for Teenagers & Young  
People** - Jenny Kerr-Davis: 01892 535238  
**Safeguarding Officer for Vulnerable Adults** -  
Liz Parsons: 01892 535913

### Parish Office

Open Monday, Wednesday & Friday  
between 1pm and 4pm - Tel: 01892 511745  
email: [kingcharlesthemartyr@hotmail.com](mailto:kingcharlesthemartyr@hotmail.com)

Follow us on Facebook:  
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King Charles the Martyr  
Tunbridge Wells

**The Nineteenth  
Sunday after Trinity  
10th October 2021**

## This week's Services

***You are very welcome to come along,  
with no need to book in advance!***

### Sunday 10th October

**8am - Holy Communion (BCP)**  
President: Revd Laurence Powell

**10am - Parish Communion Service (CW)**  
President: Revd Laurence Powell  
Preacher: Revd Laurence Powell  
**Live streaming on Facebook**

**6.30pm - Choral Evensong  
(plainchant service)**  
President: Revd Laurence Powell

### Wednesday 13th October

**11.30am - Holy Communion (BCP)**

**Sunday 17th October**  
**The Twentieth Sunday after Trinity**

**8am - Holy Communion (BCP)**

**10am - Parish Communion Service (CW)**  
Live streaming on Facebook

**6.30pm - Choral Evensong**



## First Reading: Job 23. 1-9, 16-end

Then Job answered:

- <sup>2</sup> 'Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
<sup>3</sup> O that I knew where I might find him,  
that I might come even to his dwelling!  
<sup>4</sup> I would lay my case before him,  
and fill my mouth with arguments.  
<sup>5</sup> I would learn what he would answer me,  
and understand what he would say to me.  
<sup>6</sup> Would he contend with me in the greatness of  
his power?  
No; but he would give heed to me.  
<sup>7</sup> There an upright person could reason with  
him,  
and I should be acquitted for ever by my  
judge.  
<sup>8</sup> 'If I go forward, he is not there;  
or backward, I cannot perceive him;  
<sup>9</sup> on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
<sup>16</sup> God has made my heart faint;  
the Almighty has terrified me;  
<sup>17</sup> If only I could vanish in darkness,  
and thick darkness would cover my face!

## Second Reading: Hebrews 4. 12-end

- <sup>12</sup> Indeed, the word of God is living and active,  
sharper than any two-edged sword, piercing  
until it divides soul from spirit, joints from  
marrow; it is able to judge the thoughts and  
intentions of the heart. <sup>13</sup> And before him no  
creature is hidden, but all are naked and laid  
bare to the eyes of the one to whom we must  
render an account.  
<sup>14</sup> Since, then, we have a great high priest who  
has passed through the heavens, Jesus, the  
Son of God, let us hold fast to our confession. <sup>15</sup>  
For we do not have a high priest who is unable  
to sympathise with our weaknesses, but we  
have one who in every respect has been tested  
as we are, yet without sin. <sup>16</sup> Let us therefore  
approach the throne of grace with boldness, so  
that we may receive mercy and find grace to  
help in time of need.

## Gospel: Mark 10. 17-31

- <sup>17</sup> As he was setting out on a journey, a man ran  
up and knelt before him, and asked him, 'Good  
Teacher, what must I do to inherit eternal life?'  
<sup>18</sup> Jesus said to him, 'Why do you call me good?  
No one is good but God alone. <sup>19</sup> You know the  
commandments: "You shall not murder; You  
shall not commit adultery; You shall not steal;  
You shall not bear false witness; You shall not  
defraud; Honour your father and mother." ' <sup>20</sup> He  
said to him, 'Teacher, I have kept all these since  
my youth.' <sup>21</sup> Jesus, looking at him, loved him  
and said, 'You lack one thing; go, sell what you  
own, and give the money to the poor, and you  
will have treasure in heaven; then come, follow  
me.' <sup>22</sup> When he heard this, he was shocked  
and went away grieving, for he had many  
possessions.

- <sup>23</sup> Then Jesus looked around and said to his  
disciples, 'How hard it will be for those who  
have wealth to enter the kingdom of God!' <sup>24</sup>  
And the disciples were perplexed at these  
words. But Jesus said to them again, 'Children,  
how hard it is to enter the kingdom of God! <sup>25</sup> It  
is easier for a camel to go through the eye of a  
needle than for someone who is rich to enter  
the kingdom of God.' <sup>26</sup> They were greatly  
astounded and said to one another, 'Then who  
can be saved?' <sup>27</sup> Jesus looked at them and  
said, 'For mortals it is impossible, but not for  
God; for God all things are possible.'  
<sup>28</sup> Peter began to say to him, 'Look, we have left  
everything and followed you.' <sup>29</sup> Jesus said,  
'Truly I tell you, there is no one who has left  
house or brothers or sisters or mother or father  
or children or fields, for my sake and for the  
sake of the good news, <sup>30</sup> who will not receive a  
hundredfold now in this age—houses, brothers  
and sisters, mothers and children, and fields,  
with persecutions—and in the age to come  
eternal life. <sup>31</sup> But many who are first will be last,  
and the last will be first.'