

The Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God,
now and for ever.
Amen.

**King Charles the Martyr Church
is open once again for visitors and
private prayer and contemplation
with the Church Watch present on:
Mondays, Wednesdays and Fridays:
11am - 1pm.**

Vicar: The Revd Laurence Powell
01892 525455 - laurence.powell@me.com

Associate Vicar:
The Revd Canon Sarah Partridge
01892 853451

Associate Vicar:
The Revd Claire Allwood
079769 59280

**Safeguarding Officer for Teenagers & Young
People** - Jenny Kerr-Davis: 01892 535238
Safeguarding Officer for Vulnerable Adults -
Liz Parsons: 01892 535913

Parish Office

Open Monday, Wednesday & Friday
between 1pm and 4pm - Tel: 01892 511745
email: kingcharlesthemartyr@hotmail.com

Follow us on Facebook:
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King Charles the Martyr
Tunbridge Wells

The Second Sunday of the Epiphany

16th January 2022

This week's Services

*You are very welcome to come along,
with no need to book in advance*

Sunday 16th January 2022
The Second Sunday of Epiphany

8am - Holy Communion (BCP)
President: Revd Ian Harrison
Live streaming on Facebook

10.00am - Parish Communion (CW)
President: Revd Laurence Powell
Preacher: Revd Canon Sarah Partridge
Live streaming on Facebook

6.30pm - Choral Evensong (BCP)
President: Revd Laurence Powell
Live streaming on Facebook

Wednesday 19th December

11.30am - Holy Communion (BCP)

Sunday 23rd January
the Third Sunday of the Epiphany

8am - Holy Communion (BCP)
Live streaming on Facebook

10am - Parish Communion (CW)
Live streaming on Facebook

6.30pm - Celtic Prayer
Live streaming on Facebook



First Reading: Isaiah 62. 1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the
dawn,
and her salvation like a burning torch.
² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
³ You shall be a crown of beauty in the hand
of the Lord,
and a royal diadem in the hand of your
God.
⁴ You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
⁵ For as a young man marries a young
woman,
so shall your builder marry you,
and as the bridegroom rejoices over the
bride,
so shall your God rejoice over you.

Second Reading: 1 Corinthians 12. 1-11

Now concerning spiritual gifts, brothers and
sisters, I do not want you to be uninformed.
² You know that when you were pagans,
you were enticed and led astray to idols
that could not speak. ³ Therefore I want you
to understand that no one speaking by the
Spirit of God ever says 'Let Jesus be
cursed!' and no one can say 'Jesus is Lord'
except by the Holy Spirit.
⁴ Now there are varieties of gifts, but the
same Spirit; ⁵ and there are varieties of
services, but the same Lord; ⁶ and there are
varieties of activities, but it is the same God
who activates all of them in everyone.
⁷ To each is given the manifestation of the
Spirit for the common good.

⁸ To one is given through the Spirit the
utterance of wisdom, and to another the
utterance of knowledge according to the
same Spirit, ⁹ to another faith by the same
Spirit, to another gifts of healing by the one
Spirit, ¹⁰ to another the working of miracles,
to another prophecy, to another the
discernment of spirits, to another various
kinds of tongues, to another the
interpretation of tongues. ¹¹ All these are
activated by one and the same Spirit, who
allots to each one individually just as the
Spirit chooses.

Gospel: John 2. 1-11

On the third day there was a wedding in
Cana of Galilee, and the mother of Jesus
was there. ² Jesus and his disciples had
also been invited to the wedding. ³ When
the wine gave out, the mother of Jesus said
to him, 'They have no wine.' ⁴ And Jesus
said to her, 'Woman, what concern is that
to you and to me? My hour has not yet
come.' ⁵ His mother said to the servants,
'Do whatever he tells you.' ⁶ Now standing
there were six stone water-jars for the
Jewish rites of purification, each holding
twenty or thirty gallons. ⁷ Jesus said to
them, 'Fill the jars with water.'
And they filled them up to the brim.
⁸ He said to them, 'Now draw some out,
and take it to the chief steward.' So they
took it. ⁹ When the steward tasted the water
that had become wine, and did not know
where it came from (though the servants
who had drawn the water knew), the
steward called the bridegroom ¹⁰ and said
to him, 'Everyone serves the good
wine first, and then the inferior wine after
the guests have become drunk. But you
have kept the good wine until now.'
¹¹ Jesus did this, the first of his signs, in
Cana of Galilee, and revealed his glory;
and his disciples believed in him.