

The Collect

Almighty Lord and everlasting God,
we beseech you to direct,
sanctify and govern both our hearts
and bodies in the ways of your laws
and the works of your commandments;
that through your most mighty
protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour
Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

**King Charles the Martyr Church
is open once again for visitors and
private prayer and contemplation
with the Church Watch present on:**

**Mondays to Fridays:
11am - 1pm.**

Vicar: The Revd Laurence Powell
01892 525455 - laurence.powell@me.com

Associate Vicar:
The Revd Canon Sarah Partridge
01892 853451

**Safeguarding Officer for Teenagers & Young
People and for Vulnerable Adults -**
Jenny Selway - 07905 300816

Parish Office

Open Monday, Wednesday & Friday
between 1pm and 4pm - Tel: 01892 511745
email: kingcharlesthemartyr@hotmail.com
Follow us on Facebook:
[@kingcharlesthemartyr](https://www.facebook.com/kingcharlesthemartyr)



King Charles the Martyr
Tunbridge Wells

The Seventh Sunday after Trinity

7th August 2022

This week's Services

Sunday 7th August
Eighth Sunday after Trinity

8am - Holy Communion (BCP)
President: Revd Laurence Powell
Preacher: Jude Mills
Live streaming on Facebook

10.00am - Parish Communion (CW)
President: Revd Laurence Powell
Preacher: Jude Mills
Live streaming on Facebook

6.30pm - Evening Prayer (BCP)
President: Paul Clark
Live streaming on Facebook

Wednesday 10th August

11.30am - Holy Communion (BCP)
NB: No Meditative Service

Sunday 14th August

The Ninth Sunday after Trinity

8am - Holy Communion (BCP)
Live streaming on Facebook

10am - No Service

6.30pm - Evening Prayer (BCP)
Live streaming on Facebook

Wednesday 17th August

11.30am - Holy Communion (BCP)
No Meditative Service



First Reading: Isaiah 1. 1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰ Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

¹¹ What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt-offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

¹² When you come to appear before me,
who asked this from your hand?

Trample my courts no more;

¹³ bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation

—
I cannot endure solemn assemblies with iniquity.

¹⁴ Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

¹⁵ When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

¹⁶ Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,

¹⁷ learn to do good;

seek justice,

rescue the oppressed,

defend the orphan,

plead for the widow.

¹⁸ Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

¹⁹ If you are willing and obedient,
you shall eat the good of the land;

²⁰ but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Second Reading: Hebrews. 11. 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gospel: Luke 12. 32-40

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

³⁵ ‘Be dressed for action and have your lamps lit;

³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you,

he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹ ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an unexpected hour.’