

Notices:

1. This evening we will have a performance of **Stainer's Crucifixion** in place of the evening service, for which we're delighted to welcome back Stephen Pritchard as soloist. Choir and congregation both have an important part to play in some of the most rousing and moving church music of the Anglican repertoire.
2. The **APCM** on Sunday 28th April will start with the Parish Eucharist at 10am in which the Vicar will give his chairman's address during the sermon. (Hard copies will be available at the other services.) The meeting will continue in the Hall with all other business following the service.
3. Copies of the annual report will be available later this week at the back of the church.
4. We are offering the opportunity for anyone to donate the cost of one or several **Easter Lilies**, which beautifully decorate the Church, at £3 per stem. If you would like to make a donation please see Jane, Joanna or Johnny.
5. Julia would be grateful for cake donations for the APCM

This Week:

Monday 15th April:

11:30am Holy Communion
8pm Compline

Tuesday 16th April:

11:30am Holy Communion
8pm Compline

Wednesday 17th April:

11.30am Holy Communion
8pm Compline

Thursday 18th April:

7:30pm Stripping of the Altar
8:30pm The Watch

Friday 19th April

10am Family Service
12noon - 3pm The Last Hours

Saturday 20th April

8pm Vigil by Candlelight



King Charles the Martyr
Tunbridge Wells

Palm Sunday
14th April 2019

Today's Services:

8am: Holy Communion (BCP)

President: The Revd Canon Sarah Partridge

10am: Parish Communion with Procession

President: The Revd Canon Sarah Partridge

Deacon: The Revd Canon Sarah Partridge

6.30pm: Stainer's Crucifixion

President: The Revd Laurence Powell

*Please join us in the Hall after the 10am
Service for refreshments*

Next Week's Services:

Easter Day

5.30am: The Easter Liturgy

President: The Revd Canon Sarah Partridge

Deacon: The Revd Laurence Powell

Preacher: The Revd Claire Allwood

8am: Holy Communion (BCP)

President: The Revd Claire Allwood

10am: Family Service with Communion

President: The Revd Canon Sarah Partridge

Parish Office:

Open Monday, Wednesday & Friday
between 1pm and 4pm - Tel: 01892 511745

email: kingcharlesthemartyr@hotmail.com
Follow us on Facebook: @kingcharlesthemartyr

Vicar: The Revd Laurence Powell:

01892 525455 - laurencepowell@me.com

Associate Vicar:

The Revd Canon Sarah Partridge:

01892 853451

Curate: The Revd Claire Allwood:

079769 59280



The Collect

Almighty and everlasting God,
who in your tender love towards the human
race sent your Son our Saviour Jesus Christ
to take upon him our flesh and to suffer death
upon the cross:grant that we may follow the
example of his patience and humility,
and also be made partakers of his
resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.Amen

First Reading: Isaiah 50. 4-9a

⁴ The Lord God has given me the tongue of a
teacher, that I may know how to sustain the
weary with a word.Morning by morning he
wakens—wakens my ear to listen as those who
are taught. ⁵ The Lord God has opened my ear,
and I was not rebelliousI did not turn backwards.
⁶ I gave my back to those who struck me, and
my cheeks to those who pulled out the beard;I
did not hide my face from insult and spitting. ⁷
The Lord God helps me; therefore I have not
been disgraced; therefore I have set my face
like flint, and I know that I shall not be put to
shame; ⁸he who vindicates me is near.Who will
contend with me?Let us stand up together.Who
are my adversaries?Let them confront me. ⁹ It is
the Lord God who helps me; who will declare
me guilty? All of them will wear out like a
garment; the moth will eat them up.

Second Reading:Philippians 2. 5-11

⁵Let the same mind be in you that was in Christ
Jesus, ⁶ who, though he was in the form of God,
did not regard equality with God as something to
be exploited, ⁷but emptied himself, taking the
form of a slave, being born in human likeness.
And being found in human form, ⁸he humbled
himself and became obedient to the point of
death—even death on a cross.⁹ Therefore God
also highly exalted him and gave him the name
that is above every name, ¹⁰so that at the name
of Jesus every knee should bend, in heaven and
on earth and under the earth,¹¹ and every
tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

Gospel Reading: Luke 22.14-23.end

¹⁴ When the hour came, he took his place at
the table, and the apostles with him. ¹⁵He said
to them, 'I have eagerly desired to eat this
Passover with you before I suffer; ¹⁶for I tell
you, I will not eat it until it is fulfilled in the
kingdom of God.' ¹⁷Then he took a cup, and
after giving thanks he said, 'Take this and
divide it among yourselves; ¹⁸for I tell you that
from now on I will not drink of the fruit of the
vine until the kingdom of God comes.' ¹⁹Then
he took a loaf of bread, and when he had given
thanks, he broke it and gave it to them, saying,
'This is my body, which is given for you. Do this
in remembrance of me.' ²⁰And he did the same
with the cup after supper, saying, 'This cup that
is poured out for you is the new covenant in my
blood. ²¹But see, the one who betrays me is
with me, and his hand is on the table. ²²For the
Son of Man is going as it has been determined,
but woe to that one by whom he is betrayed!' ²³Then they began to ask one another which
one of them it could be who would do this.
²⁴ A dispute also arose among them as to
which one of them was to be regarded as the
greatest. ²⁵But he said to them, 'The kings of
the Gentiles lord it over them; and those in
authority over them are called benefactors.
²⁶But not so with you; rather the greatest
among you must become like the youngest,
and the leader like one who serves. ²⁷For who
is greater, the one who is at the table or the
one who serves? Is it not the one at the table?
But I am among you as one who serves.
²⁸ 'You are those who have stood by me in my
trials; ²⁹and I confer on you, just as my Father
has conferred on me, a kingdom, ³⁰so that you
may eat and drink at my table in my kingdom,
and you will sit on thrones judging the twelve
tribes of Israel.
³¹ 'Simon, Simon, listen! Satan has demanded
to sift all of you like wheat, ³²but I have prayed
for you that your own faith may not fail; and
you, when once you have turned back,
strengthen your brothers.' ³³And he said to
him, 'Lord, I am ready to go with you to prison
and to death!

Charity Collection for April

Beach Head Chaplaincy Team

Gift Aid envelopes at the back of the church

³⁸There was also an inscription over him, 'This is the King of the Jews.'³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'⁴² Then he said, 'Jesus, remember me when you come into your kingdom.'⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two.

⁴⁶Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.'⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Gospel continued:

³⁴Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'³⁵ He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.'³⁶ He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'³⁸ They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, 'Pray that you may not come into the time of trial.'⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' [[⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' ⁴⁹When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, 'No more of this!' And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!' ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.'⁵⁷ But he denied it, saying, 'Woman, I do not know him.'

⁵⁸A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' ⁵⁹Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' ⁶⁰But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' ⁶²And he went out and wept bitterly. ⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, 'Prophesy! Who is it that struck you?' ⁶⁵They kept heaping many other insults on him. ⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.' ⁷⁰All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' ⁷¹Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!' ²³ Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' ³Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' ⁴Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' ⁵But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.' ¹⁸ Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, 'Crucify, crucify him!' ²² A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." ³⁰ Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." ³¹ For if they do this when the wood is green, what will happen when it is dry? ³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!'