

## Notices:

### 1. Joint Holy Communion Service

On the 1st September at **10.30am** there will be a joint Holy Communion Service with St Marks in the Vicarage Garden. Leaflets with further information available at the back of the Church today. Please bring a lunch to share for after the service!

### 2. Craft Group

The Craft Group will be held tomorrow at 2pm in the Hall, all very welcome!

### 3. Coffee Rota

The Coffee Rota after the 10am service, is still urgently looking for volunteers! If you can help please contact Sarah Allford on: 01892 514452 [sarah.allford@btinternet.com](mailto:sarah.allford@btinternet.com) or Lynette Hilton on: 07879881358 [lynette.hilton@btinternet.com](mailto:lynette.hilton@btinternet.com)

### 4. Coffee Rota

We are delighted and grateful for a temporary offer from volunteers stepping in, so that refreshments can be available today after the 10am service.

## ***Charity Collection***

No Charity Collection

in August

## **This Week:**

**Monday 19th August**  
2pm - Craft Group

**Wednesday 21st August**  
11.30am - Holy Communion (BCP)

**Friday 23rd August**  
1pm - Prayers in The Church



King Charles the Martyr  
Tunbridge Wells

**Ninth Sunday  
after Trinity  
18th August 2019**

## **Today's Services:**

### **8am: Holy Communion (BCP)**

President: The Revd Laurence Powell

### **10am: Parish Communion (CW)**

President: The Revd Laurence Powell

Preacher: The Revd Laurence Powell

### **Hymns:**

304 Let saints on earth in concert sing

51 The Lord will come and not be slow

452 Let all mortal flesh

715 Lord for the years

Organist: M Bacon

### **6.30pm: Evening Prayer (BCP)**

President: The Revd Laurence Powell

***Please join us in the Hall after the 10am  
service for refreshments***

## **Next Week's Services:**

### **Tenth Sunday after Trinity**

#### **8am: Holy Communion (BCP)**

President: The Revd Canon Sarah Partridge

#### **10am: Parish Communion (CW)**

President: The Revd Laurence Powell

Preacher: The Revd Canon Sarah Partridge

#### **6.30pm: Celtic Meditative Prayer**

President: Mrs Elizabeth Doyle

## **Parish Office:**

Open Monday, Wednesday & Friday  
between 1pm and 4pm - Tel: 01892 511745  
email: [kingcharlesthemartyr@hotmail.com](mailto:kingcharlesthemartyr@hotmail.com)  
Follow us on Facebook: @kingcharlesthemartyr

### **Vicar: The Revd Laurence Powell:**

01892 525455 - [laurence.powell@me.com](mailto:laurence.powell@me.com)

### **Associate Vicar:**

#### **The Revd Canon Sarah Partridge:**

01892 853451

#### **Curate: The Revd Claire Allwood:**

079769 59280



### The Collect

Let your merciful ears,  
O Lord, be open to the prayers  
of your humble servants; and that they  
may obtain their petitions  
make them to ask such things  
as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen

### First Reading: Isaiah 5. 1-7

<sup>5</sup> Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
<sup>2</sup> He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
<sup>3</sup> And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
<sup>4</sup> What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
<sup>5</sup> And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
<sup>6</sup> I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
<sup>7</sup> For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

### Second Reading: Hebrews 11.29-12.2

<sup>29</sup> By faith the people passed through the Red  
Sea as if it were dry land, but when the Egyptians  
attempted to do so they were drowned.  
<sup>30</sup> By faith the walls of Jericho fell after they had  
been encircled for seven days.

<sup>31</sup> By faith Rahab the prostitute did not perish  
with those who were disobedient, because she  
had received the spies in peace.

<sup>32</sup> And what more should I say? For time would  
fail me to tell of Gideon, Barak, Samson,  
Jephthah, of David and Samuel and the  
prophets— <sup>33</sup> who through faith conquered  
kingdoms, administered justice, obtained  
promises, shut the mouths of lions, <sup>34</sup>  
quenched raging fire, escaped the edge of the  
sword, won strength out of weakness, became  
mighty in war, put foreign armies to flight. <sup>35</sup>  
Women received their dead by resurrection.  
Others were tortured, refusing to accept  
release, in order to obtain a better resurrection.  
<sup>36</sup> Others suffered mocking and flogging, and  
even chains and imprisonment. <sup>37</sup> They were  
stoned to death, they were sawn in two, they  
were killed by the sword; they went about in  
skins of sheep and goats, destitute,  
persecuted, tormented— <sup>38</sup> of whom the world  
was not worthy. They wandered in deserts and  
mountains, and in caves and holes in the  
ground. <sup>39</sup> Yet all these, though they were  
commended for their faith, did not receive what  
was promised, <sup>40</sup> since God had provided  
something better so that they would not,  
without us, be made perfect.

<sup>12</sup> Therefore, since we are surrounded by so  
great a cloud of witnesses, let us also lay aside  
every weight and the sin that clings so closely,  
and let us run with perseverance the race that  
is set before us, <sup>2</sup> looking to Jesus the pioneer  
and perfecter of our faith, who for the sake of  
the joy that was set before him endured the  
cross, disregarding its shame, and has taken  
his seat at the right hand of the throne of God.

### Gospel Reading: Luke 12. 49-56

<sup>49</sup> 'I came to bring fire to the earth, and how I  
wish it were already kindled! <sup>50</sup> I have a  
baptism with which to be baptised, and what  
stress I am under until it is completed! <sup>51</sup> Do  
you think that I have come to bring peace to  
the earth? No, I tell you, but rather division! <sup>52</sup>  
From now on, five in one household will be  
divided, three against two and two against  
three; <sup>53</sup> they will be divided: father against son  
and son against father, mother against  
daughter and daughter against mother, mother-  
in-law against her daughter-in-law and  
daughter-in-law against mother-in-law.' <sup>54</sup> He  
also said to the crowds, 'When you see a cloud  
rising in the west, you immediately say, "It is  
going to rain"; and so it happens. <sup>55</sup> And when  
you see the south wind blowing, you say,  
"There will be scorching heat"; and it happens.  
<sup>56</sup> You hypocrites! You know how to interpret  
the appearance of earth and sky, but why do  
you not know how to interpret the present  
time?